

**AYUSH VIBHAG,  
HIMACHAL PRADESH, SHIMLA-171009.**

**ADVERTISEMENT**

The AYUSH VIBHAG, Himachal Pradesh, Block No. 26, SDA Complex Kasumpati, Shimla-171009, invites the applications from the desirous/eligible candidates for filling up of 29 Posts of Panchkarma Masseurs (Class-IV) on Daily wage basis in accordance with the Recruitment & Promotion Rules for the post of Panchkarma Masseurs (Class-IV) daily wage basis @ 350/- per day.

1	Name & Address of Employer	Director AYUSH, H.P., Block No. 26, SDA Complex, Kasumpati, Shimla-171009, H.P.		
2	Phone Number, if any	0177-2622262		
3	Total No. of post	Panchkarma Masseurs-29 ( <b>Twenty Nine only</b> ) <b>Daily Wage Basis.</b>		
4	Reservation against Category	Male	Category	<b>Total Number of Posts</b>
			Gen	<b>08</b>
			SC	<b>02</b>
			ST	<b>00</b>
			OBC	<b>03</b>
			EWS	<b>02</b>
			<b>Total</b>	<b>15</b>
		Female	Gen	<b>08</b>
			SC	<b>02</b>
			ST	<b>00</b>
			OBC	<b>03</b>
			EWS	<b>01</b>
			<b>Total</b>	<b>14</b>
			<b>G. Total</b>	<b>29</b>
5	Minimum Educational Qualification Essential	<p><b><u>a) Essential Qualification(s):</u></b></p> <p>i) Matric from a recognized Board of School Education. Provided that the Middle and Matriculation must be passed from any School/Institution situated within Himachal Pradesh. Provided further that this condition shall not apply to Bonafide Himachalis.</p> <p>ii) 06 (Six) months Diploma/Training Certificate in Panchkarma from an institution recognized by the Government of Himachal Pradesh.</p> <p><b><u>b) Desirable Qualifications:</u></b></p> <p>Knowledge of customs; manners and dialects of Himachal Pradesh and suitability for appointment in the peculiar conditions prevailing in the Pradesh..</p>		
6	Age limit	<p><b>Between 18 to 45 years. (As on 01-01-2022)</b></p> <p>(The upper age limit is relaxable by five years for candidates belonging to Scheduled Caste, Scheduled Tribe and Other backward Classes.</p>		
7	Place of Posting	In Panchkarma Units any where in the State, H.P.		

8	Mode of Selection	<p>Selection for appointment to the post in the case of direct recruitment shall be made on the basis of merit of prescribed educational qualification followed by evaluation as specified here under:-</p> <table border="1" data-bbox="459 289 1412 1671"> <tr> <td data-bbox="459 289 524 562">1.</td> <td data-bbox="524 289 1096 562">Merit of minimum educational qualification, in terms of the Recruitment &amp; Promotion Rules, shall be calculated as under:- {Percentage of marks obtained in prescribed educational qualification to be calculated out of 85 marks. For example, a candidate getting 50% marks in Matric will be given 42.5 marks}</td> <td data-bbox="1096 289 1412 562">85 Marks</td> </tr> <tr> <td data-bbox="459 562 524 1671">2.</td> <td data-bbox="524 562 1096 1671">           Evaluation of Candidate to be made in the following manner:-           <ul style="list-style-type: none"> <li>i) Belonging to notified Backward Area or Panchayat, as the case may be. =01 Mark</li> <li>ii) Land less family/family having land less than 1 Hectare to be certified by the concerned Revenue Authority. =02 Marks</li> <li>iii) Non-employment Certificate to the effect that none of the family members is in Government/Semi Government service. =2.5 Marks</li> <li>iv) Differently abled persons with more than 40% impairment/disability/infirmity.=01 Mark</li> <li>v) NSS (atleast one year)/ certificate holders in NCC/The Bharat Scout and Guide/Medal winner in National Leave sports competitions. =01 Mark</li> <li>vi) BPL family having annual income (from all sources) below Rs. 40,000/- or as prescribed by the Govt. from time to time. =2.5 Marks</li> <li>vii) Widow/divorced /destitute/single woman =1.5 Marks</li> <li>viii) Single daughter/Orphan =01 Mark</li> <li>ix) Experience upto a maximum of 5 years in Government/Semi-Government Organization relating to the post applied for (0.5. marks only for each completed year) =2.5 Marks.</li> </ul> </td> <td data-bbox="1096 562 1412 1671">15 marks</td> </tr> </table>	1.	Merit of minimum educational qualification, in terms of the Recruitment & Promotion Rules, shall be calculated as under:- {Percentage of marks obtained in prescribed educational qualification to be calculated out of 85 marks. For example, a candidate getting 50% marks in Matric will be given 42.5 marks}	85 Marks	2.	Evaluation of Candidate to be made in the following manner:- <ul style="list-style-type: none"> <li>i) Belonging to notified Backward Area or Panchayat, as the case may be. =01 Mark</li> <li>ii) Land less family/family having land less than 1 Hectare to be certified by the concerned Revenue Authority. =02 Marks</li> <li>iii) Non-employment Certificate to the effect that none of the family members is in Government/Semi Government service. =2.5 Marks</li> <li>iv) Differently abled persons with more than 40% impairment/disability/infirmity.=01 Mark</li> <li>v) NSS (atleast one year)/ certificate holders in NCC/The Bharat Scout and Guide/Medal winner in National Leave sports competitions. =01 Mark</li> <li>vi) BPL family having annual income (from all sources) below Rs. 40,000/- or as prescribed by the Govt. from time to time. =2.5 Marks</li> <li>vii) Widow/divorced /destitute/single woman =1.5 Marks</li> <li>viii) Single daughter/Orphan =01 Mark</li> <li>ix) Experience upto a maximum of 5 years in Government/Semi-Government Organization relating to the post applied for (0.5. marks only for each completed year) =2.5 Marks.</li> </ul>	15 marks
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9	How to Apply	<p>The desirous and eligible candidates applying for the post of Panchkaram Masseur may apply on the prescribed application form which can be downloaded from the Departmental Website (website: Ayurveda.hp.gov.in) alongwith attested copies of all relevant testimonials/documents so as to show their age/qualification/Diploma/Degree, experience etc. &amp; Character certificate,</p>						

		Bonafide certificate & BPL etc. The applications should be addressed to the Director of Ayush, Himachal Pradesh, Block No.-26 SDA Complex, Kasumpatti, Shimla-171009. The envelope containing application form should be superscribed as “APPLICATION FOR THE POST OF PANCHKARMA MASSEUR (Daily wage basis).
10	Evaluation	The scrutiny/verification and evaluation of documents/certificates shall be made by constituting a Committee of the departmental officers. The final selection will be made on the basis of merit of prescribed educational qualification followed by evaluation as per R&P Rules.
11	Place and Date of selection process	<b>Place:</b> Department of AYUSH, H.P., SDA Complex, AYUSH Bhawan, Block No. 26, Kasumpati, Shimla-171009, H.P. <b>Date:</b> To be intimated later on.
12	Last date of submission of application	<u>27-09-2022</u> , <u>30-09-2022</u> (for Tribal areas i.e. District L&S, Kinnaur & Pangi, Bharmour area of Chamba District)
13	TA/DA	No TA/DA for attending interview
14	Terms and conditions	The appointment shall be subject to the terms and conditions as per policy of the Govt. from time to time.

Applications are invited on the format given with this Advertisement.

(Vinay Singh)IAS  
Director Ayush  
Himachal Pradesh

**APPLICATION FORM FOR THE POST OF PANCHKARMA MASSEURS (CLASS-IV)**  
**ON DAILY WAGE BASIS.**

Space for attested  
photograph  
(Passport Size)

**Last Date of receipt of applications:-**

**The last date of receipt of application is ----- and in case of tribal areas the applications should reach upto-----.**

01. Name of Applicant (In Capital Letters) \_\_\_\_\_
02. Father's/Husband's Name (In Capital Letters) \_\_\_\_\_
03. Gender(Male /Female)\_\_\_\_\_
04. Name of Post Applying for \_\_\_\_\_
05. Date of Birth \_\_\_\_\_
06. Age as on 01.01.2022 \_\_\_\_\_
07. Detail of Educational Qualification \_\_\_\_\_

Name of Examination	Roll NO.	Year of Passing	Name of Board/University	Max Marks	Marks Obtained	%age

08. Professional Qualification \_\_\_\_\_
09. Name of Employment Exchange with : Name \_\_\_\_\_  
Registration No. : No \_\_\_\_\_
10. Category to which belong  
(proof of the same be attached) \_\_\_\_\_
11. Nationality \_\_\_\_\_
12. Religion \_\_\_\_\_

13. Himachali Bonafide \_\_\_\_\_ Yes/No  
(Copy enclosed)
14. Character Certificate \_\_\_\_\_ Yes/No  
(Copy enclosed)
15. Contact Number \_\_\_\_\_
16. Experience relating to the post applied for, if any \_\_\_\_\_ Yes/No
17. Have you ever been debarred or disqualified by any Public Service Commission/Recruitment Board from any of the Examination Selection? \_\_\_ Yes/No
18. Have you ever been convicted by any court for any offence? \_\_\_\_\_ Yes/No
19. Permanent Home Address: \_\_\_\_\_  
\_\_\_\_\_
20. Address for correspondence: \_\_\_\_\_  
\_\_\_\_\_

Signature of Applicant

DECLARATION

I \_\_\_\_\_ hereby solemnly declare that I am a bonafide resident of Himachal Pradesh and all the statements/ particulars furnished by me in this application are correct and true to the best of my knowledge and belief. In the event of any information being found false or incorrect, suppressed or ineligibility is detected at any stage, my candidature shall liable to be rejected/cancelled.

Dated:

Place:

Signature of Applicant